# Institute of Nursing

South Campus, University of Kashmir

**NAAC Accredited Grade A++**

**Highground, Fatehgarh Anantnag-192101 Jammu & Kashmir**

***Time table for B.Sc. Nursing 3rd Semester (Batch- 2025) for the month of October-November 2026***

| Day | 10:00 to 11:00 am | 11:00am to 12:00 am | 12:00 to 01:00 pm | 01:00-02:00 | 02:00-02:45 | 02:45-03:30 | 03:30-04:15 | *04:15--05:00pm* |
|---|---|---|---|---|---|---|---|---|
| Monday | *Adult Health Nursing-I (including BCLS Module* ***Mr.Junaid*** | *Adult Health Nursing-I (Theory)* ***Mr .Aadil sir*** | *Pharmacology* ***Mr .Ishfaq*** | | *Infection Control* ***Ms Khair-Un-Nisa*** | *Pathology-I* ***Ms.Insha*** | *Microbiology (External)* | *Adult Health Nursing-I Lab* ***Mr.Adil*** |
| Tuesday | *Adult Health Nursing-I (including BCLS Module* ***Mr.Junaid*** | *Adult Health Nursing-I (Theory)* ***Mr .Aadil sir*** | *Pharmacology* ***Mr .Ishfaq*** | | *Infection Control* ***Ms Khair-Un-Nisa*** | *Pathology-I* ***Ms.Insha*** | *Microbiology (External)* | *Adult Health Nursing-I Lab* ***Mr.Adil*** |
| Wednesday | *Adult Health Nursing-I (including BCLS Module* ***Mr.Junaid*** | *Adult Health Nursing-I (Theory)* ***Mr .Aadil sir*** | *Pharmacology* ***Mr .Ishfaq*** | | *Infection Control* ***Ms Khair-Un-Nisa*** | *Pathology-I* ***Ms.Insha*** | *Microbiology (External)* | *Adult Health Nursing-I Lab* ***Mr.Adil*** |
| Thursday | *Adult Health Nursing-I (including BCLS Module* ***Mr.Junaid*** | *Adult Health Nursing-I (Theory)* ***Mr .Aadil sir*** | *Pharmacology* ***Mr .Ishfaq*** | | *Infection Control* ***Ms Khair-Un-Nisa*** | *Pathology-I* ***Ms.Insha*** | *Microbiology (External)* | *Adult Health Nursing-I Lab (including BCLS Module)* ***Mr.Junaid*** |
| Friday | *Adult Health Nursing-I (including BCLS Module* ***Mr.Junaid*** | *Adult Health Nursing-I (Theory)* ***Mr .Aadil sir*** | *Pharmacology* ***Mr .Ishfaq*** | | *Infection Control* ***Ms Khair-Un-Nisa*** | *Pathology-I* ***Ms.Insha*** | *Microbiology (External)* | *Adult Health Nursing-I Lab (including BCLS Module)* ***Mr.Junaid*** |

***LUNCH BREAK***

**Copy to the:**

- *PA to Director for information of the Director*
- *Assistant Programmer for website upload.*
- *Notice Board*
- *Concerned class coordinators for ensuring the implementation of the same.*
- *File*

12/10/26